## **JAGAT TARAN GIRLS DEGREE COLLEGE**

32, Hamilton Road, George Town, Prayagraj - 211002

## **Annual Self-Assessment for the Performance Based Appraisal System (PBAS)**

## (College Librarian)

(As per **UGC Regulations 2018**)

(To be completed and submitted at the end of each academic year)

Academic Year/Session:\_\_\_\_\_

| Name of Applicant (in CAPITALS)                    |  |
|--|--|
| Father's Name                                      |  |
| Department   |  |
| Current Designation                                |  |
| Subject/Topic/Year of award of Ph.D.               |  |
| Date of joining as Librarian in the College        |  |
| Date and Post of Re-designation/promotion (if any) |  |
| Due Date of Promotion                              |  |
| Total Experience (in years)                        |  |
| Address  |  |
| Email  |  |
|  |  |

Mobile No.

Details of Orientation/ Induction/ Refresher/ FDP/Training Programmes, etc.

| S. No. | Name of the Programme | Duration (from-to) | Total Days |
|--------|-----------------------|--------------------|------------|
|        |                       |                    |            |
|        |                       |                    |            |
|        |                       |                    |            |

Details of (i)Training/Seminar/Workshop/Course on automation and digitalization, (ii) maintenance and related activities as per Appendix ii, Table 4 (UGC Regulation 218) of at least two weeks' (ten days) duration, (iii) completed two courses of at least one week (five days) duration in lieu of every single course/programme of at least two weeks (ten days) duration), (iv) taken/developed one MOOCS course in the relevant subject (with e-certification), and (v) library up-gradation course attended

| SI. No. | Particulars | Duration |    | Duration |  | Organizer | Encl. No. |
|---------|-------------|----------|----|----------|--|-----------|-----------|
|         |             | From     | То |          |  |           |           |
| 01      |             |          |    |          |  |           |           |
| 02      |             |          |    |          |  |           |           |
| 03      |             |          |    |          |  |           |           |
| 04      |             |          |    |          |  |           |           |

Any other relevant information:

## **PART-B**

**BRIEF NOTE**: Grading criteria and publications based on the College Librarian's self-assessment. The minimum Grading criteria and publications required by College Librarian from this category is different for different levels of promotion. The self- assessment grades, scores and or publications should be based on verifiable records. It shall be finalized by the screening cum evaluation / selection committee.

(As per UGC Regulations 2018, APPENDIX II, TABLE 4: Assessment Criteria and Methodology for Librarians)

#### 1. REGULARITY OF ATTENDING LIBRARY:

Regularity of attending library (calculated in terms of percentage of days attended to the total number of days he/she is expected to attend)

While attending in the library, the individual is expected to undertake, inter alia, following items of work:

- Library Resource and Organization and maintenance of books, journals and reports.
- Provision of Library reader services such as literature retrieval services to researchers and analysis of

report.

• Assistance towards updating institutional website

| Academic |   | ATTENDANCE                             |  |                                | Verified        | Remarks  | *Encl. |
|----------|---|--|--|--------------------------------|-----------------|----------|--------|
| Year     | Total<br>Number<br>of Days<br>Expected<br>to Attend | Total<br>Number<br>of Days<br>Attended | Percentage= (Total<br>Number of Days At-<br>tended / Total Number<br>of Days Expected to<br>Attend d) X 100% | Claimed by<br>the<br>Candidate | by<br>Committee | (if any) | No.    |
|          |   |  |  |                                |                 |          |        |

<sup>\*</sup>Should be claimed by the applicant with supporting documents.

**GRADING:** 

**Grading Criteria:** 

**Good** : 90% and above

Satisfactory : Below 90% but 80% and above

**Not satisfactory** : Less than 80%

# 2. CONDUCT OF SEMINARS/WORKSHOPSRELATED TOLIBRARY ACTIVITY OR ON SPECIFIC BOOKS ORGENREOF BOOKS:

| S.No. | Name | Name & Address<br>of Organizing<br>Body | Period | Nature<br>National/ State<br>/Institutional | Verified by<br>Committee | Remarks<br>(if any) | *Encl.<br>No. |
|-------|------|---|--------|---|--------------------------|---------------------|---------------|
|       |      |   |        |   |                          |                     |               |
|       |      |   |        |   |                          |                     |               |
|       |      |   |        |   |                          |                     |               |
|       |      |   |        |   |                          |                     |               |

#### **GRADING:**

**Grading Criteria:** 

Good: 1 National level seminar/workshop + 1 State/institution level workshop/Seminar

Satisfactory: 1 National level seminar/ workshop or 1 state level seminar/ workshop + 1 institution level sem-

inar/workshop or 4 institution seminar/workshop **Unsatisfactory:** Not falling in above two categories

#### 3. IF LIBRARY HAS A COMPUTERIZED DATABASE THEN OR IF LIBRARY DOES NOT HAVE A **COMPUTERIZED DATABASE**

| State<br>whether     | Total<br>Number of<br>Books and | Total Num-<br>ber of Books<br>and Journals<br>entered in<br>computer- | Percentage= (Total<br>Number of books<br>and Journals acces-<br>sioned/ Total<br>Number of books | Grade Claimed by the Candidate | Verified by Committee | Remarks<br>(if any) | *Encl.<br>No. |
|----------------------|---------------------------------|---|--|--------------------------------|-----------------------|---------------------|---------------|
| base or<br>Catalogue | sioned in academic              | ized/Catalog<br>ue database   | and Journals en-<br>tered in database)   |                                |                       |                     |               |
| database             | year                            |   | X 100%   |                                |                       |                     |               |
|                      |                                 |   |  |                                |                       |                     |               |

#### **GRADING:**

**Grading Criteria:** 

Good : 100% of physical books and journals in computerized database.

Satisfactory : At least 99% of physical books and journals in computerized database.

Not satisfactory : Not falling under good or satisfactory

OR

: 100% Catalogue database made up to date. Good Satisfactory : 90% catalogue database made up to date

Not satisfactory : Catalogue database not upto mark

(Note: To be verified in random by the CAS Promotion Committee)

#### 4. CHECKING INVENTORY AND EXTENT OF MISSING BOOKS

| Whether C         | Whether Checked Inventory: (Yes/ Not) |  |   |   |                             |                     |               |  |
|-------------------|---------------------------------------|--|---|---|-----------------------------|---------------------|---------------|--|
| Extent of n       | nissing boo                           | oks:                                   |   |   |                             |                     |               |  |
| Academic<br>Year  | Total<br>Number<br>of Books           | Total<br>Number<br>of missing<br>books | Percentage= (Total<br>Number of books / To-<br>tal Number of missing<br>books) X 100% | Grade<br>Claimed by<br>the<br>Candidate | Verified<br>by<br>Committee | Remarks<br>(if any) | *Encl.<br>No. |  |
|                   |                                       |  |   |   |                             |                     |               |  |
| GRADING:          |                                       |  |   |   |                             |                     |               |  |
| Gradina Criteria: |                                       |  |   |   |                             |                     |               |  |

Good : Checked inventory and missing book less than 0.5% Satisfactory : Checked inventory and missing book less than 1%

: Did not check inventory Or Checked inventory and missing books 1% or more Not satisfactory

#### 5. ACTIVITY

| S.N<br>o. | Activity  | Claimed by the<br>Candidate | Verified by<br>Committee | Re-<br>marks | *Encl<br>No. |
|-----------|---|-----------------------------|--------------------------|--------------|--------------|
| 1.        | Digitisation of books database in institution having no computerized database.  |                             |                          |              |              |
| 2.        | Promotion of library network  |                             |                          |              |              |
| 3.        | Systems in place for dissemination of information relating to books and other resources.  |                             |                          |              |              |
| 4.        | Assistance in college administration and governance related work including work done during admissions, examinations and extracurricular activities |                             |                          |              |              |
| 5.        | Design and offer short-term courses for users   |                             |                          |              |              |
| 6.        | Publications of at least one research paper in UGC approved journals  |                             |                          |              |              |

<sup>\*</sup> Should be claimed by the applicant with supporting documents

#### **GRADING:**

**Grading Criteria:** 

**Good**: Involved in any two activities **Satisfactory**: At least one activity;

**Not-satisfactory**: Not involved/ undertaken any of the activities.

#### **OVERALL GRADING:**

#### Gradina Criteria:

**Good:** Good in Item 1 and satisfactory/good in any two other items including Item 4.

Satisfactory: Satisfactory in Item 1 and satisfactory /good in any other two items including Item 4.

Not Satisfactory: If neither good nor satisfactory in overall grading.

#### **Note:**

- (1) It is recommended to use ICT technology to monitor the attendance of library staff and compute the criteria of assessment.
- (2) The Librarian must submit evidence of published paper, participation certificate for refresher or methodology course, successful research guidance from Head of Department of the concerned department, project completion.
- (3) The system of tracking user grievances and the extent of grievances redressal details may also be made available to the CAS promotion committee.

**Comment of the Principal** 

Signature of the Applicant with date

**Full Name of the Applicant** 

Signature of Principal

## **Declaration**

| l,                                      | hereby solemnly certify that the information provid |
|---|---|
| ed in this application form is true and | correct to the best of my knowledge and belief.     |
| Place:                                  | Signature of the Applicant:                         |
| Date:                                   | Full Name of Applicant:                             |
|   | Designation:  |
|   |   |

Principal Jagat Taran Girls Degree College, Prayagraj

## **List of Enclosures**

(Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

| Encl. No. | Details of Enclosure |
|-----------|----------------------|
| 1         |                      |
| 2         |                      |
| 3         |                      |
| 4         |                      |
| 5         |                      |
| 6         |                      |
| 7         |                      |
| 8         |                      |
| 9         |                      |
| 10        |                      |
|           |                      |

**Total Number of Enclosures:** 

**Signature of Applicant:** 

**Full Name of Applicant:**