# Jagat Taran Girls' Degree College, Prayagraj

(A Constituent College of UNIVERSITY OF ALLAHABAD)

### APPLICATION FORM FOR GUEST FACULTY



Affix recent passport **size** Photograph

THE CANDIDATES ARE ADVISED TO	D READ THE INSTRUCTION
BEFORE FILLING UP THE APPLICATIO	N FORM.
Position applied for	
In department / subject	
Advertisement No. :	Dated:
1. (i) Name :	
(Block letters)	
(ii) Father's name :	
(iii) In case of Married women,	
Name of the Husband :	
Permanent address :	
(iv) Address for correspondence:	Ph. No.(O) (R)
	E-mail Id:
	Fax:
	Mobile :
Pin :	

2. Date of Birth:..... Age (as on date).....

3. Sex : ..... Marital Status .....

4. Nationality : .....

5. (a) Whether Schedule Caste/Schedule Tribe/Other Backward Class

(If yes, certificate in support thereof should be enclosed)

#### SC/ST/OBC

(Put Mark)

(b) Whether Physically Handicapped YES/NO

(If yes, certificate from an Officer not below the rank of Civil Surgeon should be enclosed)

YES/NO

6. (a) Academic Qualifications:

(Examination passed from Matriculation / Higher Secondary onwards to Doctorate / Research degree) Full & Exact details must be given.

Examinations And years	Year	Subject	Divisio n/Clas s/ Grade	Percenta ge of marks obtained	School/ College attended	Name of the Board/ University
High School						
Intermediate						
Under Graduate (B.Com.)						
Post Graduate (M.Com)						
Doctorate (Mention the subject and title of the thesis)						
Other NET etc.						

#### (b) Academic distinctions and Awards:

Name of the Academic Course/ Body	Academic distinction obtained

(c) Area of Specialization

.....

7. Teaching experience at Universities or recognized Colleges of higher Education.

Name of the Institution	Universit y	Designatio n	Nature of Post Temporar y/ Permanen t	Class taught Under Graduate /Post- Graduate	Period (Give dates)	Length of experience (Years / Months)

8. Present employment, if any.	
(i) Name of the Employer and organization:	
(ii)Post held:	
(iii)Date of appointment	
:	
(iv) Whether Permanent /Temporary or on Probatic	on :
(v) Whether State/Central Government/PSU/Private	2:
(vi) Total Pay drawn per Month	
:	
	I I I

Notice : NOC from the present employer must be enclosed.

:

9. Research, Publication and Academic : Attach additional sheets, and give full details.(A) Achievements Published Papers in Journals

S.	Title	Journal	ISSN/	Impact	Whether	No. of	Whether your
No.	with	with UGC	ISBN	factor	Peer	coauthors	are the first
	page	approved	No.		revised.		or
	nos.	serial no.			Impact		corresponding
					factor, if		author
					any		

#### (B) Articles/ Chapters published in Books.

S. No.	Title with	Book Title	ISSN/	Whether	No. of	Whether you
	Page nos.	editor &	Peer	Peer	coauthors	are the first or
		publisher	reviewed	reviewed		corresponding
						author

#### (C) Full papers in Conference Proceedings

S. No.	Title with	Details o	of	ISSN/	ISBN	No.	of	Whether you are
	Page nos.	Conference		No.		coauthors		main author
		Publication						

### (D) Books Published as author or as editor

S. No.	Title with	Type of	Publisher	Whether	No. of	Whether you
	Page nos.	Book &	& ISSN/	Peer	coauthors	are main
		Authorship	ISBN No.	reviewed		author

## (E) Ongoing Projects/Consultancies

S. No.	Title	Agency	Period	Grant/Amount	mobilized
				(Rs. Lakh)	

## (F) Projects Outcome/Outputs

S. No.	Title	Agency	Period	Grant/	Whether
		(International/		Amount	Policy/
		National/ State		Mobilized	patent as
		Govt./Local Bodies)		(Rs. Lakh)	outcome

## (G) Paper presented in Conferences, Seminars, Workshop, Symposia

(mention only upto a maximum of Ten 10)

S. No.	Title	of	the	Title	of	Organized by	Туре:
	Paper			Conference/			International/National/
	Preser	nted		Seminar			State/Regional/College
							or University level

Please tick the enclosures attached

s. No.	Cheek list	S.	No.	of	No.	of
		enc	losure		sheets	
i.	Matriculation mark sheet/certificate					
ii.	Intermediate marks sheet/ certificate					
iii.	B.A./B.Sc/B.Com (Final) marks sheet/degree					
iv.	M.A./M.Sc/M.Com (Final) marks sheet/degree					
٧.	M.Phil Degree					
vi.	Ph.D/ D.Phil Degree					
vii.	D.Litt, D.Sc, L.L.D. Degree					
viii.	NET, UGC-JRF, CSIR-JRF Award					
ix.	Caste Certificate issud by the Competent Author					
	(OBC/SC/ST/etc)					
х.	Experience certificate					
xi.	NOC from employer					
xii.	Award (s)					
xiii.	Fellowship (s)					
xiv.	Publication (s)					
xv.						

Total number of sheets enclosed \_\_\_\_\_ (Please give sequential number to each sheet and signature with date)

10. Have you been reprimanded ever

Yes/No

Give detail if yes\_\_\_\_\_

11. Any other information/qualification relevant to the position applied for:

### **Declaration**

I, \_\_\_\_\_\_ son/daughter/wife of \_\_\_\_\_\_\_ hereby solemnly declare that the information made in this application as above are correct and complete to the best of my knowledge and belief, and no material / information has been concealed or suppressed. In the event of aby information found false or incorrect, my candidature may be cancelled by the college/University even after my selection/engagement.

#### Signature of Applicant

Place:	
Date:	